



**ADDENDUM #1**  
**REQUEST FOR PROPOSALS 2016-113**  
**TENNIS COURT RESURFACING**

**TO:** All Respondents  
**FROM:** Colby Wattling, Buyer  
**CLOSING DATE:** **March 24, 2016 at 2:00PM (UNCHANGED)**  
**REF NO.:** 2016-113 TENNIS COURT RESURFACING  
**DATE:** February 29, 2016

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The below requirement will be added as item number 17. The bid document will be updated online to reflect this addition. Additionally a USTA diagram showing court dimensions will be available online at:  
<http://kitsapgov.com/purchasing/bids.htm>

**17. \_\_\_\_\_ Youth lines will be installed on all courts**

There are no other changes to the original specifications other than what is changed by Addendum 1 and Acknowledgement of receipt of this and all ADDENDA are required.

END OF ADDENDUM #1