

GRANGE BOOTHS

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SPECIAL DEPARTMENT RULES

1. OBJECTIVES:
 - a. To inform the public of Grange activities and projects
 - b. To educate the public about agriculture in our County & State
2. DIVISIONS: Grange Fair Booths shall depict the following:
 - a. Contemporary: Agriculture, produce, farming, etc.
 - b. Traditional: Special projects & agriculture. (Special projects may include environment, health, historical, etc.)
3. THEME:
 - a. Grange booths shall have a clear theme
 - b. The booths shall depict the Fair theme and may incorporate the Grange theme
4. BOOTH FEATURES:
 - a. Attractiveness: Effective use of composition, animation, color and/or other aids to enhance appearance; creates interest and invites closer inspection.
 - b. Educational Value: A substantial presentation of the individuality of the County/State and/or its products. That which makes us unique.
 - c. Ingenuity: Cleverness and skill in design; use photographs, posters, diagrams or models to convey your message.
 - d. Lighting: Dramatic effects, color or any other technique that enhances the exhibit.
 - e. Completeness: Includes all-important aspects of components of the exhibit and utilizes all the space allotted.
5. JUDGING:
 - a. All subordinate Grange booths will be judged at the same level
 - b. Pomona Grange booth will not be judged
 - c. Judging will be at 1:00 p.m. the day prior to Fair opening

6. AWARDS:

- a. Grange booths will be awarded 1st, 2nd, 3rd & Honorable Mention ribbons and a Superintendents Award.
 - b. Cash Awards will be presented. Sponsored by the Pomona Grange.

1 st Place	\$100.00
2 nd Place	\$75.00
3 rd Place	\$50.00
HM	\$25.00
 - c. People's Choice ribbon will be awarded each day of the Fair. Additional daily winners will be presented a card indicating how many times they are awarded during the Fair.
 - d. Other awards are at the discretion of judges and/or Superintendent.
 - e. Pomona booth will not be eligible for any ribbons or cash awards.
7. Any deviation to the booths design or contents must have the approval of the Grange Superintendent.