

PHOTOGRAPHY

Jim Oas, Superintendent – (360) 779-3436, oasj@embarqmail.com

Assistant Superintendents: Jim Haney, Val Oas

WANTED – VOLUNTEERS, HOST, HOSTESSES & DEMONSTRATORS

This is an opportunity for you to get involved and demonstrate your talents in the Art of Photography, and be willing to share your knowledge with others. We are looking for some volunteers to assist with set-up, entry registration, displays, and monitors in the Photography Department during Fair. If you have a few hours to spare, contact the Superintendent listed above.

SPECIAL DEPARTMENT RULES READ THE ENTRY RULES CAREFULLY

1. Entry Date: Saturday, August 15th and Sunday, August 16th, from 10:00 am to 6:00 pm, Presidents' Hall. No late entries will be accepted, no exceptions.
2. All Exhibitors must comply with Kitsap County Fair general rules.
3. All precautions will be taken with exhibits. Neither the Kitsap County Fair nor the Pacific Northwest Photographic Society can assume any responsibility for loss or damage of any entry/exhibit.
4. DEFINITION OF AMATEUR: one who engages in photography as a hobby or for pleasure and has not sold any significant amount of photographs or services for profit.
5. DEFINITION OF ADVANCED: one who has significant experience, advanced skill, and knowledge in photography for pleasure and has not sold any significant amount of photographs or services for profit. No professional entries accepted.
6. Photographs and slides in all Divisions must be the work of the Exhibitor. Processing and printing, mounting and matting may be done commercially.
7. Photo presentation:
 - a. All photographs in the Junior, Adult and Semi-Pro divisions must be mounted on a solid sheet of foam core or mounting board backing and overmatted. Flush mounts will NOT be accepted in these divisions, no exceptions.
 - b. Framed photographs, with or without glass, will not be accepted.
 - c. Use only plastic self-adhesive picture hangers on the back of each exhibit. **Do not** use string, tape, wire or thread for hanging. Plastic self-adhesive picture hangers will be available on entry days for a fee at the entry registration table.
8. CHILDREN, YOUTH & JUNIOR DIVISIONS (Divisions 1, 2, & 3): Minimum actual photograph size accepted shall not be smaller than 5" x 7" or 35 inches square. Maximum actual photograph size accepted shall not be more than 8" x 10" or 80 inches and the mount board shall be no larger than 11" x 14". All other rules apply as printed.
9. ADULT AMATEUR: Minimum actual photograph size shall not be smaller than 8" x 10" or 80 square inches actual photograph size accepted and shall not be larger than 8" x 12" or 96 square inches. Photographs must be mounted and overmatted and overall presentation must not be larger than 11" x 14" in size.
10. ADVANCED DIVISION: Minimum size print 8" x 12" or 96 square inches. Maximum actual photograph size shall not be more than 12" x 18" or 216 square inches. Photographs must be mounted and overmatted on no larger than 16" x 20" mount.
11. Maximum of four (4) photographs per exhibitor may be entered with a maximum of two (2) in any Lot. For example: two (2) entered in Portrait, Color; one (1) in General, Color; and one (1) in Nature, Black and White for a total of four (4) entries. Exhibiting space will determine how many photographs per Exhibitor will be displayed.
12. No Exhibitor shall be allowed to advertise or promote their services or advertise their photographs for sale during the Fair by use of signs, business cards, etc.
13. Photographs or mattes shall not be signed or autographed, or have names or titles printed on the front. Entrants should print their name, address and phone number in the upper right hand corner of the back of the photograph/mount board. ***(To help insure that the Exhibitor's name is spelled correctly, provide two address labels to the Photography Dept at time of entry.)***
14. Photographs or slides previously shown in the Kitsap County Fair will not be accepted.
15. All photographic exhibits/entries must be picked up on the Monday following the close of the Fair between the hours of 10:00 a.m. and 6:00 p.m.
16. Photography Superintendent reserves the right to disqualify and withhold from the display any photograph deemed inappropriate for a family Fair.
17. If not enough entries are received in any class/lot, they may be re-assigned in another class/lot at the discretion of the Superintendent.
18. No entries or exhibits shall be removed from the building until Monday after close of the fair.

JUDGING

Prints will be judged on the following criteria:

- Impact of picture
- Composition and subject matter
- Technical merit
- Quality of presentation

DIVISIONS

Amateur and Advanced Divisions	
Division 1	Children, 10 years and younger
Division 2	Youth, 11 – 13 years
Division 3	Junior, 14 – 17 years
Division 4	Adult Amateur, 18 years and over
Division 5	Advanced

NOTE: READ THE ENTRY RULES CAREFULLY

PRINT CATEGORIES: CLASSES

Class 1	Black & White Prints (Monochrome)
Class 2:	Color Prints

PRINT CATEGORIES

Lot 1	General	Lot 5	Flora/Fungi
Lot 2	People	Lot 6	Nature
Lot 3	Creative	Lot 7	Animal
Lot 4	Photojournalism	Lot 8	Travel

No Pan-O-Ramic Images accepted

CATEGORY DEFINITIONS

General	Open, any subject.
Nature	All creatures and plants that are wild species and not modified by man. Weather phenomenon, geological formations, water and animals. It does not include cultivated domestic flowers and plants, stuffed animals or pictures containing people or a significant human element. (No Hand of Man – No manmade objects). (No manipulation allowed & photo elements cannot be modified)
People	Character studies, partial or full-length pictures of people.
Animals	Any zoological subject wild or domestic pets, birds, etc.
Creative	Patterns, designs, abstracts, special effects and multi exposures.
Photojournalism	Photographs that tell a story, news, sports and action. (No manipulation allowed & photo element cannot be modified)
Flora/Fungi	Flora and plants both cultivated and wild, as found in nature, or Fungi, fungus, mushrooms, molds, toadstools.
Travel	Any subject that depicts travel, scenes, rock formations, landscapes, seascapes and human-interest subjects. Pictures may include people.

AWARDS

1 st	Blue Ribbon
2 nd	Red Ribbon
3 rd	White Ribbon
Honorable Mention	Green Ribbon

- Rosettes will be awarded for Best of Show, Best of Class and Best of Category in each division.
- Superintendent's Ribbons will be awarded at Superintendent's discretion.
- The Photo Society may award additional Special Award Medals or ribbons at their discretion.
- Special Fair Ribbons will be awarded at Director or Fair Mangers' discretion.
- Judges and Special Award Ribbons will be awarded at the Judge's discretion.