

PREMIUM CONTESTS

DIVISION I – RECORD BOOKS

Lisa Ryder, Superintendent – 360-779-3703
1600 NE Sawdust Hill Rd., Poulsbo, WA 98370

Points Allowed
Blue – 40, Red – 25, White – 10

REQUIREMENTS:

1. Open only to enrolled Kitsap County 4-H members.
2. Record books are due August 1st at the 4-H Kitchen from by 12:00 p.m. or before August 1st at the WSU Extension Office.
3. Record Books will be on display during the Fair at the Superintendent's discretion.
4. Use Record Book Guidelines, available on-line at the Kitsap County 4-H web site, to assist you in completing your record book.
5. Record books are required to be in a 3-ring loose-leaf binder in a size adequate for the contents no larger than 2 inches. On the outside of the front cover, you must include your name, club name, and level (Junior, Intermediate, or Senior).
6. Ribbons will be awarded in all classes and lots at the Superintendent's discretion.

Class A Penned – Use CO932 version for level 1, and use CO934 or Kitsap County for level 2
Class B Computer – Use CO932 version for level 1, and use CO934 version for level 2
Class C Creative – Your choice of which of the listed versions you use
Class D Rutgers University – Use the appropriate version for your project

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

DIVISION II – EDUCATIONAL DISPLAY

Toni Blanchard, Superintendent – 360-692-3768
P. O. Box 1284, Silverdale WA 98383

Assistant Superintendent: Shelly Boekenooen

Teen Superintendents: Heather Blanchard, Josephine Kalman, Craig Boekenooen

SPECIAL DEPARTMENT RULES

1. Only Seniors, Intermediates, and Juniors may enter the Educational Display contest. Primaries may bring posters when they enter the rest of their exhibits on Saturday.
2. Member must be enrolled in the project that relates to the Lot number.
3. All members may enter the lots for both "Promotion of Animal Farm" & "Promotion of 4-H" & "Promotion of 4-H Camp".
4. Posters (Class A) must illustrate ONE point, and be readable from 10 feet away.
5. Displays may show any topic of an educational nature, must deliver a quick message, increase the public's awareness of knowledge, and must contain accurate information.
6. Any misspelling or grammatical error automatically drops the Educational Display one ribbon placing when judged.
7. Member may enter only one display per Lot in Classes A, B, C and D.
8. Member may enter one club display in Class E for each project in which the club is enrolled.
9. **Classes D and E require Educational Display Superintendent's approval by August 1st. NO EXCEPTIONS.**
10. Classes D and E (Table Display) must be displayed on a table, bench, or shelf where it can be studied by the public, and must consist of a backdrop and props.
11. No displays or posters will be accepted if paint/ink is still wet or if they include liquids
12. No Foam Core board for Class A & B.

Points Allowed, A-C
Blue – 15, Red – 12, White – 9

Class A Poster, 22" x 28", made by an individual
Class B Chart or Graph, 22" x 28", made by an individual
Class C Mobile, made by an individual

Points Allowed, D, E
Blue – 25, Red – 20, White – 15

Class D Table Display made by an individual.

Class E Table Display made by a group or club (two or more members).

Lots are listed by Series as published in EM 2778 - *4-H Publications and Projects*, and updated as necessary.

ANIMAL SCIENCES

Lot 1	Dairy	Lot 9	Rabbit
Lot 2	Goat	Lot 10	Dog/Service Dog
Lot 3	Beef	Lot 11	Cat
Lot 4	Sheep	Lot 12	Cavy
Lot 5	Llama	Lot 13	Small Animals
Lot 6	Swine	Lot 14	Vet Science
Lot 7	Equine	Lot 15	Other
Lot 8	Poultry		

ENVIRONMENTAL STEWARDSHIP

Lot 16	Environmental Stewardship	Lot 18	Other
Lot 17	Shooting Sports		

EXPRESSIVE ARTS

Lot 19	Applied Arts	Lot 22	Performing Arts
Lot 20	Leathercraft	Lot 23	Other
Lot 21	Photography		

FAMILY LIVING

Lot 24	Beginning Family Living	Lot 28	Bread Baking
Lot 25	Clothing and Construction	Lot 29	Food Preservation
Lot 26	Knitting and Crocheting	Lot 30	Foods of the Pacific Northwest
Lot 27	Foods and Nutrition	Lot 31	Other

INTERDISCIPLINARY

Lot 32	Challenge	Lot 34	Series (Science Experience & Resources for Informal Educational Settings)
Lot 33	Career Exploration		

MECHANICAL SCIENCES

Lot 35	Aerospace/Rocketry	Lot 38	Small Engines
Lot 36	Bicycle	Lot 39	Wood Science
Lot 37	Computer	Lot 40	Other

PLANT SCIENCES

Lot 41	Plant Science	Lot 43	Entomology
Lot 42	Garden	Lot 44	Other

SOCIAL SCIENCES

Lot 45	Myself and Family	Lot 51	Promotion of Camp
Lot 46	Citizenship	Lot 52	Promotion of 4-H
Lot 47	And My World	Lot 53	Promotion of Animal Farm
Lot 48	Talking With TJ	Lot 54	E. Coli Education*
Lot 49	Health	Lot 55	Promotion of Fair Theme
Lot 50	Leadership	Lot 56	Other

Note: There is no Lot for Promotion of Fair

SPECIAL LOT

Anyone enrolled in any Animal, Food or Horticulture project may submit one poster to educate the public about the prevention of E. coli O157:H7. Information about E. coli O157:H7 may be obtained online from a Google search of E. coli, from the CDC, or from the County 4-H web page.

*Lot 54 E. coli O157:H7 Prevention Education

Points for Lot 54
Blue – 30, Red –24, White – 18

SCORECARD FOR EDUCATIONAL DISPLAYS

(Criteria to be used in judging)
Excellent – Good – Fair – No Place

DESIGN

Color Pleasing to the eye and effectively used
Lettering **Easily read from 10 feet away**, with a style suitable to the message
Layout Simple and orderly with a good organization of parts, good spacing, neat and reflecting planning
Illustration Is it part of the message or just an eye-catcher?

ORIGINALITY AND CREATIVITY

Does it show imagination?
Does it illustrate a new idea or an innovative way to present a familiar one?

EDUCATIONAL VALUE

Is there **one** main idea?
Is the message effectively and accurately presented?
Does the message elicit a response from the viewer?
Is the display titled?
Is the message appropriate for the intended audience? (The general public at Fair)

COMMENTS:

1. All Educational Displays **MUST** be entered at the Kitsap Sun Pavilion Lobby the Friday prior to Fair between 12:00 p.m. and 7:00 p.m. for judging unless other arrangements have been made with the Superintendent.
2. 4-H'ers needing to enter before Friday may contact the Superintendent to make arrangements. Unless arrangements are made in advance, Educational Displays will **not** be accepted at any times other than the above.
3. Educational Displays will be distributed to the appropriate areas on the Saturday morning prior to Fair, after having been judged. Members are responsible for their own Educational Displays after Fair.

NO COPYRIGHTED ILLUSTRATIONS, CARTOONS OR PRODUCT LABELS MAY BE USED IN EDUCATIONAL DISPLAYS

DIVISION III – PREMIUM CONTESTS

CLASS A – KNOWLEDGE BOWL CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 8	Archery
Lot 2	Dog	Lot 9	Equine
Lot 3	Rabbit	Lot 10	Cavies
Lot 4	Goats	Lot 11	Swine
Lot 5	Cats	Lot 12	Sheep
Lot 6	Llamas	Lot 13	Beef
Lot 7	Poultry	Lot 14	Guide Dog

CLASS B – ENVIRONMENTAL STEWARDSHIP CONTEST
See Environmental Stewardship CLASS K

CLASS C – EQUINE GROOM SQUAD CONTEST
See Equine

CLASS D – FOOD CONTESTS/ACTIVITIES CONTEST
See Food/Nutrition CLASS P

CLASS E – ON THE SPOT SEWING CONTEST
See Clothing CLASS G

CLASS F – FASHION REVUE CONTEST
See Clothing CLASS E

CLASS G – CREATIVE CONSUMER OF FASHION
See Clothing CLASS F

DIVISION IV – JUDGING CONTESTS

All contests of a general nature are listed here. Specific project related contests are listed with the project. Livestock Judging will be Wednesday of Fair at 5:00 p.m.

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 9	Dog
Lot 2	Poultry	Lot 10	Cats
Lot 3	Gardening	Lot 11	Goats
Lot 4	Clothing	Lot 12	Arts
Lot 5	Foods	Lot 13	Archery
Lot 6	Rabbits	Lot 14	Natural Resources
Lot 7	Livestock (beef, sheep, and swine)	Lot 15	Cavies
Lot 8	Equine	Lot 16	Llamas

For 4-H purposes, there shall be three school grade classifications as follows:

- o Junior Class 3rd, 4th, and 5th grades
- o Intermediate Class 6th, 7th, and 8th grades
- o Senior Class 9th, 10th, 11th, and 12th grades and beyond during current 4-H year

All judging will be on an individual rather than team basis. First and Second place rosettes will be awarded in each lot.

Clothing and Food judging contests are from 12:00 p.m. to 5:00 p.m. the Monday of Fair week. See project listing.

DIVISION V – PRIMARY 4-H MEMBER EXHIBITION

This division may also be referred to as “Cloverbud 4-H”

Gerry Bartlett, Superintendent – 360 373-0750

943 E. 31st Street, Bremerton, WA 98310

Open to Kindergarten, first and second grade members enrolled in the Kitsap County 4-H program

All primary members will enter in this lot no matter what project they are enrolled in. There are no premium points in this lot. Primary 4-H member ribbons will be awarded.

This is not a State Fair class.

Lot 1 Primary 4-H (any article, display or animal* made/used as part of the project you are enrolled in).

Primary member still life exhibits will be entered on the Monday of Fair between the hours of 12:00 p.m. – 8:00 p.m.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 9:00 a.m. and 11:00 a.m.. Animals must be housed in cage provided by exhibitor (Presidents’ Hall). No vet check is required. Meet outside 4-H entrance of Presidents’ Hall.

Primary members are limited to 12 entries per member.

NOTE: Each primary 4-H member will visit with the Judge about his or her project. Please plan to spend a few minutes with the Judge when you bring your project to the Fair. Exhibits will not be accepted without the member being present!

* Primary members may bring only the following small animal projects to the Fair: rabbits, poultry, dogs, cats, cavies and pygmy goats.

Lot 2 Scavenger Hunt. All primary members enrolled in any 4-H project are eligible to participate in the Cloverbud Scavenger Hunt. Meet at 11:00 a.m. Saturday at the 4-H entrance to Presidents’ Hall. The Scavenger Hunt will begin at 11:15 a.m. and be completed by 11:45 a.m.