



Division: \_\_\_\_\_  
 Food, Clothing, Record Books, Rabbits, etc  
*Separate Entry Form per Division (Exception: Educational Display Division, Separate Form per Lot)*

4-H EXHIBITOR # \_\_\_\_\_

**4-H/FFA ENTRY FORM**

1200 NW Fairgrounds Rd, Bremerton, WA 98311  
[www.kitsapgov.com/parks/Fair\\_Stampede.htm](http://www.kitsapgov.com/parks/Fair_Stampede.htm)

Club: \_\_\_\_\_

Club #: \_\_\_\_\_

Parks and Recreation Office Hours: Monday – Thursday 9:00 a.m. to 4:00 p.m., Friday 9:00 a.m. to 2:00 p.m.

Leader's Name: \_\_\_\_\_

**COMPLETE ALL INFORMATION BELOW. INCOMPLETE OR ILLEGIBLE INFORMATION MAY RESULT IN DELAYED PROCESSING OF PREMIUM PAYMENT!**

**4-H/FFA Exhibitor Information**

Name \_\_\_\_\_  
 Farm Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_  
 County \_\_\_\_\_

**4-H/FFA Exhibitor Information**

# of Years in 4-H \_\_\_\_\_  
 # of Years in Project \_\_\_\_\_

**Check one**

Primary  Intermediate  Junior   
 Senior  FFA

Division	Class	Lot	Description of Exhibit as in Exhibitor's Guide	Sex	Date of Birth	Use of Animal Only Identification # or Name	Champ Place	Points	Ribbon Placing
TOTAL									

*The Owner of an exhibit or exhibits releases the Kitsap County Fair, WSU Extension and Kitsap County from any liability from loss, damage or injury to livestock or other property while such property is on the Kitsap County Fairgrounds.*

**PLEASE COMPLETE:**  
 Number of Animals: \_\_\_\_\_  
 Number of Stalls, Pens, and Cages Required: \_\_\_\_\_  
 Total Entry Fee: \_\_\_\_\_  
*Stall, Pen & Cage assignments are at the Superintendent's discretion.*

*Approved for Entry/Payment*

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*Superintendent's Signature*