

**County Administrator's Briefing Agenda**  
**2:00 PM Monday – June 15th, 2009**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

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**2:00**

1. [Yearly Advisory Group Review](#) (Jan Koske)

*Action:*

**3:00**

2. [Community Advisory Group Guidelines, Handbook, and Policy Revision](#)  
(Jan Koske)

*Action:*

**3:30**

3. **Board Discussions**

**Adjourn**

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