

**County Administrator's Briefing Agenda**  
**2:00 PM Monday – April 6, 2009**  
**Port Blakely Conference Room**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 2 (Subject to Change)**

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**2:00**

- 1. Conference Call- Legislative Issues – Tom McBride (15 min) - [pdf](#)**

*Action:*

**2:15**

- 2. Approval of PM Briefing Minutes for 03/30/09 (5 min)**

*Action:*

**2:20**

- 3. Economic Stimulus Package (30 min) - [pdf](#)**

*Action:*

**2:50**

**10 Minute Break**

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**The Commissioners will recess into executive session to discuss potential litigation (60 min)**

**Adjourn**