

County Administrator's Briefing Agenda
2:00 PM Monday – March 30, 2009
Port Blakely Conference Room

*What are we asking for?
Why is it important?
Is it realistic?*

Draft Number: 2 (Subject to Change)

2:00

- 1. Conference Call- Legislative Issues – Tom McBride (15 min)**
Handout ([pdf](#))

Action:

2:15

- 2. Approval of PM Briefing Minutes for 3/16/09 & 3/23/09 (5 min)**

Action:

2:20

- 3. Energy Stimulus Package (30 min)**

Action:

2:50

- 3. Board Discussions - Budget (1 hr 10 min)**

Action:

Adjourn at 4:00 pm