

County Administrator's Briefing Agenda
10:00 AM Monday – June 1st, 2009
Port Blakely Conference Room

*What are we asking for?
Why is it important?
Is it realistic?*

Draft Number: 1 (Subject to Change)

10:00

1. Approve notes from the AM BRIEF of 05/18/2009

Action:

10:05

2. [Natural Resources Program Briefing](#) (Larry Keeton/Patty Charnas) 60 min

Action:

11:05

3. Board Discussions - 60 min

Action:

Adjourn