

County Administrator's Briefing Agenda
10:00 AM Monday – April 20, 2009
Port Blakely Conference Room

*What are we asking for?
Why is it important?
Is it realistic?*

Draft Number: 1 (Subject to Change)

10:00

- 1. APPROVE NOTES FROM THE AM BRIEF OF 04/06/2009**

Action:

10:10

- 2. STORMWATER POLICY – DAVE TUCKER, RANDY CASTEEL ([PDF](#))**

Action:

ADJOURN 12:00 PM