

**County Administrator's Briefing Agenda**  
**10:00 AM Monday – March 30, 2009**  
**Commissioner's Chambers**

*What are we asking for?  
Why is it important?  
Is it realistic?*

**Draft Number: 1 (Subject to Change)**

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**10:00**

**1. 2009 BUDGET DISCUSSION (Shawn Gabriel)**

Action:

**ADJOURN 12:00 PM**